## DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN EPABX (0343) 2545842, 2546994, 2546107 \* Fax No.: 254-6472

Website : durgapurmunicipalcorporation.org \* E-mail : durgapurcorporation@gmail.com

Ref. No. DMC1 WS | 623

Date 13/10/23

To, Nabendu Ghosh. Aurobindapally, Bhiringi, Durgapur-13.

Sub.: Demand Letter for Contribution towards project cost for execution of 15MGD Drinking Water Supply augmentation Scheme by DMC utilizing its own resources.

With reference to your letter this is to inform you that in the meeting held on 22/02/2011 related to the above subjected matter chaired by the Hon'ble Mayor, the following decisions were taken.

1) The rate of Contribution for each Constructed High Rise Building will be Rs.45,000/-per flat. Hence as per proposed by you, the total contribution Amount will be Rs.5,40,000/- for G+4 Residential Building having 12 no. flats.

Total Contribution i.e. **Rs.5,40,000/-**will have to be deposited before issuing of Water Clearance Certificate through Cheque/DD.

You are requested to deposit your contribution amount as per following schedule:-

1. 1<sup>st</sup> installed amount of Rs.
 2. 2<sup>nd</sup> installed amount of Rs.
 2. 2<sup>nd</sup> installed amount of Rs.
 2. 370,000/- within 15.10.2023.
 35,000/- within 15.04.2024.

3. 3<sup>rd</sup> installed amount of Rs. 1,35,000/- within 15.10.2024 or ate of completion whichever is earlier.

<u>Site Details</u>: Aurobindapally, Bhiringi, Durgapur-13, Mouza- Bhiringi, R. S. Plot No-1987, L.R. Plot No-4238, Khatian No-13343, J.L.No-119, Holding No-235/N/1, Ward No-20, P.S. - Durgapur, Dist - Paschim Bardhaman, West Bengal.

You are requested to deposit the contribution amount against your project at the above mentioned site within the time limit as mentioned otherwise this demand notice will be cancelled automatically.

Memo No-DMC/WS/\_\_\_623

Copy to :-1) The Hon'ble Chairperson, BOA DMC.

2) The M/BOA, Water & Market, DMC.

Secretary,

Durgapur Municipal Corporation

Date 13 10/23 M

12/2/23

Secretary,

<u>Durgapur Municipal Corporation</u>

Carties if h. 2,70,000/

Form No 97
[Vide Rules 17 & 249]
DURGAPUR Municipal Corporation

Receipt Voucher

No. 6980 Date 01-11-2023

Received From NABENDU GHOSH

On Account of (Account Head)
Amount Remarks(if any)

1404006 HOUSE CONNECTION FOR WATER

-----------------

TOTAL

270000.00

15 MGD WATER CONTRIBUTION CHARGE The Sum of Rupees Two Lac Seventy Thousand Only

(in figures) Rs.\*\*\*270000.00 [Cash:\*\*\*\*\*\*\*\*0.00 , Chq/DD Detail:No.000005 Dt 01/11/23 Amt 270000.00 On HDFC

Chq/DD:\*\*\*270000.00]

Cashier
RAJCHAKRABORTY 01-11-23 12:41 PM

Vice Chairman/Auth.Signatory/E.O.

## DURGAPUR MUNICIPAL CORPORATION CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 \* Fax No.: 254-6472

Website : durgapurmunicipalcorporation.org \* E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / WS | 700

Date 23/11/23

To, Nabendu Ghosh. Aurobindapally, Bhiringi, Durgapur-13.

Sub.: Clearance Certificate for Water Supply to your site.

With reference to your letter No DMC / WS/623, Dated:-13-10-2023 this is to inform that only drinking water will be supplied to your premises and balance water will be arranged from your end at your site at G+4 Residential Building having 12 nos. Site at:-: Aurobindapally, Bhiringi, Durgapur-13, Mouza-Bhiringi, R. S. Plot No-1987, L.R. Plot No-4238, Khatian No-13343, J.L.No-119, Holding No-235/N/1, Ward No-20, P.S. -Durgapur, Dist - Paschim Bardhaman, West Bengal.

1st installed amount of Rs. 2,70,000/- has been deposited by the consumer Vide M.R. No.-6980, Dated -01.11.2023.

After execution and completion of the above project, we will be able to supply the drinking water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard, it may please be noted the followings points-

- 1) The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM/DM.

Secretary,

**Durgapur Municipal Corporation** 

22/11/23

22/11/23

Date: 23/11/23

Memo No.DMC/WS/\_\_\_ Copy to:-

1) The Hon'ble Chairperson, BOA, DMC.

2) The Member/BOA, Water Suppy, DMC.

Secretary, **Durgapur Municipal Corporation**